



### Criterion 3 – Research, Extension and outreach Activities

#### 3.4. Extension and outreach Activities

Metric	Description
3.4.1	Total number of extension and outreach activities carried out in collaboration with National and International agencies, Industry, community, Government and Non-Government organizations engaging NSS / NCC / Red Cross / YRC / Institutional clubs etc. during the last five years.

HEI Input:		2022-23	2021-22	2020-21	2019-20	2018-19
		39	15	14	27	08
DVV Suggested Input	:					
Change Input (optional)	:					

#### HEI Input:

DVV Clarifications	HEI Response
1. List of extension and outreach activities year-wise during the last five years	1. The HEI has provided, the list of extension and outreach activities year-wise during the last five years.
2. List of students in NSS/NCC/Red Cross/YRC involved in the extension and outreach activities year-wise during the last five years	2. The HEI has provided, the list of students in NSS/NCC/Red Cross/YRC involved in the extension and outreach activities year-wise during the last five years.
3. Photographs or any supporting document in relevance.	3. The HEI has provided, the photographs or any supporting document.
4. Detailed program report for each extension and outreach program should be made available, with specific mention of number of students and collaborating agency participated.	4. The HEI has provided, the detailed program report for each extension and outreach program should be made available, with specific mention of number of students and collaborating agency participated.



**List of Documents uploaded:**

S.No	Particulars of Uploaded documents	Link
1	Certificate of the Head of the Institution	<a href="#">View Document</a>
2.	List of extension and outreach activities year-wise during the last five years	<a href="#">View Document</a>
3	List of students in NSS/NCC/Red Cross/YRC involved in the extension and outreach activities year-wise during the last five years	<a href="#">View Document</a>
4	Photographs or any supporting document in relevance	<a href="#">View Document</a>
5.	Detailed program report for each extension and outreach program should be made available, with specific mention of number of students and collaborating agency participated.	<a href="#">View Document</a>
6.	Additional information - Dental Camp reports	<a href="#">View Document</a>